## (KHSPA)

## KHSAA District Tournament Financial Report

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport)

| Sport and an area operation with the sport of                                 |  |                      |  |          |          |           |
|---|--|----------------------|--|----------|----------|-----------|
| Event (check one) Baseball Basketball Soccer X Softball Volleyball            |  |                      |  |          |          |           |
| District # 1 Boys Girls Combined X  |  |                      |  |          |          |           |
| Held at   | Held at St. Mary High School Dates 9/14-9/17 |                      |  |          |          |           |
| Part A  | REVENUE ITEMS                                |                      |  | Price(s) | Receipt  | ts Totals |
|   | Ticket Sales                                 |                      |  | 5.00     | 825      |           |
|   | Broadcasting                                 |                      |  |          | 0        |           |
|   | Sponsorship                                  |                      |  |          | 0        |           |
|   | TOTAL REVENUE (1)                            |                      |  |          |          | 4123.00   |
| Part B  | I EXPENSE ITEMS                              |                      |  |          | Expenses |           |
|   | Game Officials                               |                      |  |          | 505.20   |           |
|   | Trophies                                     |                      |  |          | 679.16   |           |
|   | Travel for Participating                     | Teams                |  |          | 0        |           |
|   | Other Itemized Expens                        |                      | ance                                     |          | 180.00   |           |
| by majority vote of schools in tourna   |  | ools in tournament ( | (provide                                 |          | 300.00   |           |
|   | separate listing or list o                   | n back of this form) | )  |          |          |           |
|   | TOTAL EXPENSES (2)                           |                      |  |          |          | 1664.36   |
| Part C  | Net Profit (Part A (1) m                     | inus Part B (2) tota | <b>)</b>                                 |          |          | 2458.64   |
| Part D  | Allowance to Host Scho                       | ool - Maximum 15%    | o for                                    |          | 368.80   |           |
| rental and incidental expenses unless otherwise                               |  |                      |  |          |          |           |
| approved by majority vote   |  |                      |  |          |          |           |
| Part E   Profit Subject to Division by Schools (Part C minus 2089.84          |  |                      |  |          | 2089.84  |           |
| , <del>,,</del> ,, - ,-   | Part D)                                      | ,                    |  |          |          | 2000.01   |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E |  |                      |  |          |          |           |
| ABOVE, NOT INCLUDING TRAVEL EXPENSES  |  |                      |  |          |          |           |
|   | School                                       | Amount               | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | School   |          | Amount    |
|   | Mary High School                             | 597.10               | 100000000000000000000000000000000000000  |          |          |           |
| 4   | Cracken Co. H.S.                             | 597.10               | -15 25 5<br>12 1 1 2 1 2 1               |          |          |           |
| Paducah Tighlman H.S.   |  | 597.10               | T-3-2-                                   |          |          |           |
|   | ard Co. Memorial H.S.                        | 298.55               |  |          |          |           |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)                 |  |                      |  |          |          |           |
| PAID ATTENDANCE   |  |                      |  |          |          |           |
|   |  | Session              |  |          |          |           |
| 1 178   |  |                      |  |          |          |           |
|   |  |                      |  |          |          |           |

| Session | Paid |
|---------|------|
| 1       | 178  |
| 2       | 166  |
| 3       | 481  |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 825  |

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| Brad Ehlers | St. Mary High School | 270-442-1681 ext. 223 |
|-------------|----------------------|-----------------------|
| MANAGER     | SCHOOL               | DAYTIME PHONE         |

| KHSAA District Tournament Financial Report  (return to KHSAA by published deadlines, File separate reports if  Girls and Boys Tournaments held separately in the specific sport  (**CT 2 2 2014**) |  |  |  |  |  |   |   |  |
|--|--|--|--|--|--|---|---|--|
| Event (d   | check one) Baseball                              | Basketball   |  |  | =  | olleybaii   |   |  |
| District   | # X Boys X G                                     |  |  | <u> </u>   | ·· • •   | one your  |   |  |
| Held at  | Mayfield High Scho                               | Transmitted in the control of the co | <u> </u>   | Dat  | es <u>Oct 1</u> 4  | 1.15.16.1   | 18  |  |
| Part A   | REVENUE ITEMS                                    |  | A STATE OF THE STA | Price(s)   | Recei  |   | Totals                                      |  |
|  | Ticket Sales                                     |  |  | \$5  | \$4,655.0  |   | OMO TELESTA<br>Chienarias                   |  |
|  | Broadcasting                                     |  | · · · · · · · · · · · · · · · · · · ·  | San America  |  |   |   |  |
|  | Sponsorship Per Team Entry Fee (                 | harged by Host   | ·  |  | ·  |   |   |  |
|  | TOTAL REVENUE (1)                                | Sugided by Unst  |  |  | and the second s | Specification for   | \$4,655.06                                  |  |
| Part B   | EXPENSE ITEMS                                    | mineran da, a an may area a alimin menerical destruction de la companya de la com | and the second second second   | AND THE REPORT OF THE PROPERTY | wing Conservation of Employee (COLOR)  | William Product June 198  | many destroy the anti-many many and artists |  |
|  | Game Officials                                   |  |  |  | Expenses \$1,107.20  |   |   |  |
|  | Trophies   |  |  |  | \$1,107.20<br>659.60   |   |   |  |
|  | Travel for Participating                         | j Teams  |  |  | 333.00   |   |   |  |
|  | Other Itemized Expen                             | ses approved in ad   | vance by   |  | 886.50   | 3   |   |  |
|  | majority vote of school separate listing or list | is in tournament (pi<br>on back of this form   | rovide<br>- N  | A V A S A S  |  | á   |   |  |
|  | TOTAL EXPENSES (2                                | 2)   | 17   |  | na skrátník pro objekty (propagající).   | State of the Control | \$2,653,36                                  |  |
| Part C   | Net Profit (Part A (1) n                         | ninus Part B (2) tota  | al)  | Marie Barrasanan paran Paran<br>Maria Barrasan Maria   | Conductive Security Charles State Wild   | TOTAL COMMENT SECURITY SECTION  | \$2.001.70                                  |  |
| Part D   | Allowance to Host Sch                            | AND AND AND ADDRESS OF BUILDING AND AND AND AND AND AND AND ADDRESS OF ANY ADDRESS OF ADDRESS O | TOLER TO THE PARTY OF THE PARTY | n krammanen erang dan serrang manas n<br>Paragan   | \$300.26   |   |   |  |
|  | rental and incidental e                          | xpenses unless oth   | erwise   |  | φ300.20  |   |   |  |
| M. M. C.   | approved by majority v                           | /ote   |  |  |  | ¥.  |   |  |
| Part E   | Profit Subject to Division                       | on by Schools (Parl  | C minus  |  |  |   | \$1701.44                                   |  |
| Annio Antherna, paper  | Part D)  | A COMPANY OF THE PARTY OF THE P | ataminte ary results.  |  |  |   | 3 i.p                                       |  |
| LISTE  | BELOW INDIVIDUAL AI<br>AE                        | VIOUNTS FOR DIS<br>SOVE, NOT INCLUI  | TRICT TOU<br>DING TRAY   | JRNAMENT<br>/EL EXPEN:   | NET PRO<br>SES   | FITS FR   | OM PART E                                   |  |
| B. d. my et  | School   | Amount   | AN LONG OF STREET  | School   |  | Amount  |   |  |
| May  | 100 100 100 100 100 100 100 100 100 100          | \$340.28   | Marsl Marsl  | Marshall   |  | \$340.29  |   |  |
| Murray<br>Graves   |  | \$340.29<br>\$340.29   | ARSHAMIST<br>SANTA INSTITUTE<br>TRANSPORTE   |  | · · · · · · · · · · · · · · · · · · ·  |   |   |  |
| Calloway   |  | \$340.29   | mo : Physics<br>and Paul Hotel<br>and September<br>or company  |  |  |   |   |  |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)  |  |  |  |  |  |   |   |  |
|  | I c  | PAID AT  | LIENDANC   | <u> E</u>  | •  |   |   |  |
|  |  | Session  | ı Paid   |  |  |   |   |  |
|  |  |  |  |  |  |   |   |  |
|  |  |  |  | <u> </u>   |  |   |   |  |
|  |  |  |  |  |  |   | •   |  |
|  |  |  |  |  |  |   |   |  |
|  |  |  |  |  |  |   |   |  |
|  |  | Total  |  |  |  |   |   |  |
| ** NC  | TE ** IF ANY OTHER I                             | PI AN FOD THE N  | Vicion of  |  | CNT DES  |   |   |  |
| MAJO   | RITY VOTE OF THE PA                              | RTICIPATING SCI  | HOOLS MU   | JST BE OBT   | ENI RECI<br>TAINED, D  | ocume.  | NTED, AND                                   |  |

MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND
SENT TO THE KHSAA.

Joe Martield High School

| Joe Morris         Mayfield High School         270-247-5582           MANAGER         SCHOOL         DAYTIME PHON | VË |
|--|----|
|--|----|

## 2014 Boys and Girls District Soccer Tournament

| District Meeting | \$134.99   | Gate     |
|------------------|------------|----------|
| Gate Workers     | \$160.00   |          |
| Official 10-14   |            | 346.06   |
| Official 10-15   |            | 1,214.00 |
| Official 10-16   |            | 1,304.00 |
| Official 10-18   |            | 1,791.00 |
| B. Trophy        | \$137.80   |          |
| G. Trophy        | \$137.80   |          |
| Soccer Balls     | \$239.76   |          |
| Food             | \$151.81   |          |
| Officials        | \$1,107.20 |          |
| Tourna Manger    | \$200.00   |          |
| Awardmasters     | \$384.00   |          |
| Total            | \$2,653.36 |          |
| Total            |            | 4,655.06 |
| After Expences   | 2,001.70   |          |
| 15 % Host        | 300.26     |          |
| Total            | 1,701.44   |          |
| Mayfield         | 640.54     |          |
| Murray           | 340.29     |          |
| Graves           | 340.29     |          |
| Calloway         | 340.29     |          |
| Marshall         | 340,29     |          |
|                  |            |          |

OCT 2 2 2014

